The Dane County Area Agency on Aging Board of Directors is pleased to announce the 16th Annual Mally Fund for Aging Education Grant. **A total of $1,001.77 is available.** Projects must be completed by 31 December 2021. Grant funds are available to non-profit organizations, community groups, and public agencies. The grants are intended to provide annual funding for educational programs (e.g., training, retraining, educating, or retreats) to benefit older adults, staff, and/or volunteers in Dane County’s aging network.

Mally funds are not intended to supplant other funds. Agency/agencies are encouraged to plan in collaboration, whenever possible, to maximize the number of people benefiting from the educational experience. *No project will be funded more than twice.*

To apply for a grant, you must use this fillable form (your responses must fit within the allowable space) and email it with letters of support to: aaa@countyofdane.com. Completed proposals and letters of support must be received by **Tuesday, 11 May 2021, 4 pm**.

For more information, contact Cheryl Batterman ([batterman.cheryl@countyofdane.com](mailto:batterman.cheryl@countyofdane.com) or 261-9789) or go to <https://aaa.dcdhs.com/grants.aspx> for a listing of previous award winners.

|  |  |
| --- | --- |
| **Proposal Information** | |
| **Project Title** |  |
| **Amount of money requested** |  |
| **Agency name** |  |
| **Agency address** |  |
| **Applicant phone number** |  |
| **Applicant email address** |  |

All materials related to the project must include the Dane County Department of Human Service logo and state “funding provided by the Area Agency on Aging’s Mally Fund for Aging Education Grant.” A final report that includes all materials developed for the project must be submitted when the project ends or NLT 15 January 2022.

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| **Describe the proposed project and state what will be implemented and completed. [70 points]** | |
|  | |
| **Approximately how many senior adults age 60 and older are anticipated to be directly and indirectly involved in the implementation of this project?** [10 points] |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Complete the following chart, indicating the amount requested from the Mally Grant, matching funds from other sources, and the total cost of the project.** [10 points] | | | |
| **Item** | **Amount Requested** | **Matching Funds\*\*** | **Total Cost** |
| **Personnel** |  |  |  |
| **Space Costs** |  |  |  |
| **Supplies** |  |  |  |
| **Transportation** |  |  |  |
| **Equipment Rental\*** |  |  |  |
| **Other** |  |  |  |
| **TOTAL** |  |  |  |

*\* Equipment/capital purchases are not allowable with Mally funds.*

*\*\* Cash or in-kind support.*

|  |  |
| --- | --- |
| **Explain each budget item and why it is necessary for this project.** [10 points] | |
| **Item** | **Why is this necessary?** |
| **Personnel** |  |
| **Space Costs** |  |
| **Supplies** |  |
| **Transportation** |  |
| **Other** |  |